

*Lawson Dunes  
Community Development District*

*Meeting Agenda*

*June 7, 2022*

# AGENDA

# SECTION III

# SECTION A

# SECTION D

# MINUTES

# SECTION V

# SECTION VI



# SECTION VII

# SECTION A

# SECTION B

# SECTION C

# SECTION D

# SECTION E

# SECTION F

# SECTION VIII



# SECTION IX

# SECTION C

# SECTION 1

# SECTION 2